



# APPLICATION FORM

**Advt. No.: -336/NWZ/Contract/2025/1.**

Affix Your  
Recent  
Passport  
Size Color  
Photograph

[illegible][illegible][illegible]

(If married, Spouse Name & Nationality)

|         |           |  |
|---------|-----------|--|
| Married | Unmarried |  |
|---------|-----------|--|

9. Birth State/UT:

[illegible]

11. Mother Tongue:

|  |  |
|--|--|
|  |  |
|--|--|

15. Identification Marks:

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

| SC | ST | OBC(NCL) | ESM | PwBD | EWS | UR |
|----|----|----------|-----|------|-----|----|
|----|----|----------|-----|------|-----|----|

| Language | Read | Write | Speak |
|----------|------|-------|-------|
|          |      |       |       |
|          |      |       |       |
|          |      |       |       |

**Contd...2/-**

18. Educational / Professional Qualifications:

| Name of Examination | Name of School / College / Institute | University / Board | Year & Month of Passing | % of marks | Div. / Class |
|---------------------|--------------------------------------|--------------------|-------------------------|------------|--------------|
|                     |                                      |                    |                         |            |              |
|                     |                                      |                    |                         |            |              |
|                     |                                      |                    |                         |            |              |
|                     |                                      |                    |                         |            |              |

19. Highest qualification in Hindi: \_\_\_\_\_

20. Post Qualification Experience, if any:

| Post Held | Name of Organization | Pay Scale / Salary Drawn / CTC | Period of Service |             | Regular Basis/ Contract Basis / Any other |
|-----------|----------------------|--------------------------------|-------------------|-------------|-------------------------------------------|
|           |                      |                                | From DD/MM/YY     | To DD/MM/YY |                                           |
|           |                      |                                |                   |             |                                           |
|           |                      |                                |                   |             |                                           |
|           |                      |                                |                   |             |                                           |
|           |                      |                                |                   |             |                                           |

21. Total Post Qualification Experience (as on 31/03/2025): Years: \_\_\_\_ Months: \_\_\_\_ Days \_\_\_\_

22. Correspondence Address:

23. Permanent Address:

|            |                       |
|------------|-----------------------|
|            |                       |
|            |                       |
|            |                       |
|            |                       |
| PIN: _____ | Mob/ Phone No.: _____ |

24. PAN No.: \_\_\_\_\_ 25. Aadhar Card No.: \_\_\_\_\_

26. Guardian/Emergency Contact No.: \_\_\_\_\_ 27. Valid E-Mail ID: \_\_\_\_\_

28. Passport No.: \_\_\_\_\_ Valid up to \_\_\_\_\_

29. Any close relative (of applicant) working in NPCC Limited. Yes/ No. If yes, details: \_\_\_\_\_

**Note:** CV may be attached separately giving details of experience and / or any other information that candidate may like to furnish.

**DECLARATION:**

I hereby certify that the above information furnished is true & correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information. In case, I have given wrong information and / or suppressed any factual information, then my services are liable to be terminated without giving any notice or reasons thereof. I am not aware of any circumstances, which might impair my fitness for employment under Government.

**Date:**

**Place:**

**Signature of Applicant**